

2026

EXHIBITOR REGISTRATION PACKET



April 29th - May 1, 2026 • Orlando, FL
Rosen Shingle Creek



RV Parks | Campgrounds | Glamping Resorts | Outdoor Recreation and Accommodations



2026 Florida and Alabama RV Park & Campground Association

Outdoor Hospitality Convention and Expo



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EXHIBITOR DETAILS - SPACE IS NOW AVAILABLE

The 2026 Florida and Alabama RV Park Conference & Expo will be held in Orlando FL, April 29-May 1, 2026. As a supplier you won't find a better opportunity to showcase your company and promote your products and services to the Florida and Alabama Outdoor Hospitality Industry. Owners and operators representing the top RV Parks and Campgrounds from throughout the Southeast will be attending. In 2025 we had approximately 255 attendees representing 130+ campgrounds or affiliated businesses. Register today to be included in this great networking and sales event.

ABOUT THE TRADE SHOW

Approximately 90 exhibit spaces will be granted on a first-come-first-served basis, with priority given to last year's exhibitors and sponsors. Exhibitors will have numerous opportunities to socialize and network with the attendees during meals and group events. Vendors are encouraged and welcome to register and attend all events and sessions.

SPONSOR OPPORTUNITIES

Increase your exposure and show your support to the Association and the industry by becoming a valued sponsor. You will receive extensive recognition and promotion before the show, during the conference and throughout the year. The top spots are limited. For details visit our website: www.rvparkconference.com/sponsor-opportunities

EXHIBITOR SCHEDULE

The trade show hours and exhibitor functions are below. For the complete agenda see the Conference Schedule.

Wednesday, April 29th

10:00 am-6:00 pm OUTSIDE EXHIBITOR SET-UP

5:00-7:00 pm WELCOME RECEPTION (Exhibitors Invited)

Thursday, April 30th

9:00 am-2:30 pm EXHIBITOR SET-UP

4:00 pm-7:00 pm SUPPLIER EXPO OPENS & RECEPTION

7:00 pm-8:30 pm 60th Anniversary Celebration Event

(One ticket incl. per company - additional tickets available)

Friday, May 1st

10:00 am-1:00 pm SUPPLIER EXPO OPEN & LUNCH

2:15-5:00 pm Exhibitor Tear-Down

AN AMAZING VALUE! Exhibitor Registration includes one 10'x6' draped exhibit space, a 6' skirted table, 2 chairs, and credentials for ONE representative to attend all receptions, 60th Anniversary Social, and the Friday EXPO Lunch.

The EXPO and outside exhibits will be open on April 30th from 4-7 pm and on May 1 from 10 am-1 pm.

LOCATION AND HOTEL RESERVATIONS - Reserve your room early - hotel will likely sell out before the deadline.



Rosen Shingle Creek Resort (www.rosenshinglecreek.com)

9939 Universal Blvd., Orlando, Florida 32819 - Reservations (866) 996-6338

For the fastest and easiest way to secure your hotel reservations, visit www.RVParkConference.com and click on the Hotel Reservation Link or you can call 1-866-996-6338. The group rate is \$215 per night (no resort fee), plus taxes. Self parking is 50% off. Please be sure to mention the Florida & Alabama RV Park and Campground Association, Booking ID# 100941 when calling in your reservation. You may cancel 5 days prior to arrival date for a full refund.

For more information or to register online, visit: www.RVParkConference.com

Florida and Alabama RV Park & Campground Association

1340 Vickers Road • Tallahassee FL 32303 • Phone: 850-562-7151 • FAX: 850-562-7179

E-Mail: bcornwell@frvca.org OR Liz@frvca.org



2026 Outdoor Hospitality Convention & Expo

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EXHIBITOR REGISTRATION FORM

EXHIBIT SPACE INCLUDES: A 10' x 6' draped booth space, skirted 6' table, 2 chairs, credentials, drink tickets and admission for ONE to the Wed. Night Welcome Reception, the Thursday EXPO Reception, the 60th Anniversary Social, and the Friday Expo Lunch. Additional exhibitor representatives are \$125 each.

EXHIBITOR CONTACT INFORMATION

Business Name: _____ Website: _____
Main Contact: _____ E-Mail: _____ Cell: _____
Address: _____ City: _____ State: _____ Zip: _____
Business Phone: _____ E-Mail: _____
Description of Products or services: _____

EXHIBITOR REGISTRATION OPTIONS AND SUPPLIER MEMBERSHIP DUES

Exhibit Booth For FL/AL Supplier Members (Incl receptions, Thur. dinner, and Friday Expo lunch for one person) **\$650 = \$** _____
NON-MEMBER Exhibit Booth (Incl receptions, Thur. dinner, and Friday Expo lunch for one person) **\$1,200 = \$** _____
Outside Exhibit Space (park models & glamping accommodations). Width: _____ **Length:** _____ **# of units:** _____ **x \$650 = \$** _____
Additional Exhibitor Representatives (Includes receptions, socials, and the Friday Expo lunch) **# of people:** _____ **x \$125 = \$** _____
Supplier Membership Dues (if you need to renew your supplier membership or join as a new member) **\$495 = \$** _____
Additional Exhibit Booth (booth space only) **# of extra booths:** _____ **x \$450 = \$** _____
Electrical: _____ 5 AMP inside (\$150) / WiFi _____ Yes (\$150 per booth) **\$** _____

NAMES FOR BADGES (Note: 1st representative is Free, additional people are \$125 each - includes receptions and expo lunch)

1st Person: _____ Email: _____
2nd Person: _____ Email: _____
3rd Person: _____ Email: _____
4th Person: _____ Email: _____
5th Person: _____ Email: _____

ADDITIONAL UPGRADES AND MEAL/EVENT TICKETS

UPGRADE TO FULL REGISTRATION - INC. ALL MEALS BELOW AND SESSIONS **Number of people:** _____ **x \$250 = \$** _____
Thursday Breakfast & Opening Session **Number of tickets:** _____ **x \$95.00 each = \$** _____
Thursday Chairman's Lunch and Awards Ceremony **Number of tickets:** _____ **x \$105.00 each = \$** _____
Thursday Expo and Reception, incl. 60th Anniversary Social **Number of extra tickets:** _____ **x \$125.00 each = \$** _____
Friday Breakfast & Group Cracker-Barrel **# of tickets:** _____ **x \$95.00 each = \$** _____
Friday EXPO (Trade Show) and Lunch **Number of extra tickets:** _____ **x \$125.00 each = \$** _____

SPONSORSHIP REGISTRATION (See Sponsorship Form for details and opportunities)

____ We want to be a SPONSOR - List Sponsor Level and Amount: _____ \$ _____

PAYMENT INFORMATION (exhibit space, additional representatives, extra meals/events and sponsorship cost)

Total Amount: \$ _____ **Payment Method:** _____ Check (payable to FRVCA) or _____ Visa _____ MC _____ AMEX
Credit Card #: _____ **Exp.Date:** _____ **Security Code:** _____
Cardholder Name: _____ **Card Billing Address:** _____

PLEASE RETURN FORM TO THE FRVCA OFFICE, OR CALL 850-562-7151

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EXHIBITOR BOOTH FLOORPLAN

BOOTH LOCATION REQUESTS:

Exhibitors may request their booth location - First Come, First Served. Please note that location "requests" are not guaranteed - there may be changes to the EXPO floor plan or your booth location and number due to many factors. The **Yellow highlighted booths** are reserved for Sponsors, however, these premium booth locations will be released and open to all vendors if they are not selected by December 15, 2025.

EXHIBIT SPACE INCLUDES:

A 10' X 6' draped booth space (or outside space for one unit), a skirted 6' table, 2 chairs, admission to the Wed. Night Welcome Reception, drink tickets for one to the Thursday EXPO Reception and 60th Anniversary Thursday night Celebration Social, and ONE meal ticket to the Friday Expo Lunch. Additional exhibitor representatives are \$125 each, and Includes all receptions and the expo lunch. Exhibitors may also upgrade to a "full Attendee" registration and attend all meal events and sessions for only \$250.

